



# योजना एवं वास्तुकला विद्यालय, भोपाल

(राष्ट्रीय महत्व का संस्थान, मानव संसाधन विकास मंत्रालय, भारत सरकार)

School of Planning and Architecture, Bhopal  
(An Institution of National Importance, Ministry of HRD, Government of India)

नीलबड रोड, भोरी, भोपाल(म.प्र.)- 462030 (भारत)

Neelbad Road, Bhauri, Bhopal (M.P) Pin- 462030 (India)

Phone:- 0755-2526800, 2526822

Website: - [www.spabhupal.ac.in](http://www.spabhupal.ac.in)

## VERIFICATION FORM TO BE FILLED BY STUDENTS

1. Full Name (In Block Letters):- \_\_\_\_\_
2. Course :- Planning ☐ Architecture ☐
3. Category :- Gen/ OBC -NCL/SC/ST ☐ PH ☐
4. State from which the candidate has passed qualifying \_\_\_\_\_
5. Marks in 12<sup>th</sup> qualifying exam. Aggregate \_\_\_\_\_
6. JEE (All India Rank) \_\_\_\_\_ Merit Marks (JEE) \_\_\_\_\_ Roll No. \_\_\_\_\_

### FOR OFFICE USE ONLY

DOCUMENTS REQUIRED		Yes	No
The application form should be accompanied by the copy of documents			
1.	Matriculation Certificate/Mark Sheet for date of Birth		
2.	10+2 i.e. qualifying Exam. Certificate/Mark Sheet		
3.	Transfer Certificate form Institute last attended		
4.	Migration Certificate		
5.	Character Certificate form Institute last attended		
6.	Admit card of JEE		
7.	Score card of JEE		
8.	Medical Certificate		
9.	Certificate of belonging to reserved category SC/ST/OBC -NCL/PH		
10.	Certificate from Civil Surgeon / Medical Board in case of physically handicapped Candidates.		
11.	Four passport size latest photographs		
12.	Passport (NRIs)		
13.	Printout of Lock Choices		
14.	Copy of online field Anti Ragging undertaking by (students & Parents/Guardians)		
15.	Gap certificate if any		
16.	Aadhar Card		

### FEE DETAILS

C.H. No./ DD. No. \_\_\_\_\_ Bank Name \_\_\_\_\_ Dated \_\_\_\_\_  
Branch \_\_\_\_\_

6. Details of 12<sup>th</sup> qualifying examination passed on the basis of which admission is sought.

- a. Name of Examination \_\_\_\_\_
- b. Name of Board /University \_\_\_\_\_
- c. Roll No. \_\_\_\_\_ Year & Month of examination \_\_\_\_\_
- d. Class /Division \_\_\_\_\_ No. of attempts made\* \_\_\_\_\_

\*(Passing in one attempt shall mean taking the qualifying examination in all subject or group at the same time)

A). 10+2 Examination

No	Subject	Max. Marks	Marks/Grades Obtained	Distinction, if Any Obtained
1				
2				
3				
4				
5				
6				
7				

(i) Grand Total \_\_\_\_\_ Max. Marks \_\_\_\_\_ Percentage of marks \_\_\_\_\_

(B). Details of Un-accounted period after passing qualifying examination may be mentioned here:

S. No	Name of the College in which admission was sought	Period	
		From	To

7. Whether the candidate was a member of N.C.C./N.S.S. \_\_\_\_\_

8. Proficiency in games and sports \_\_\_\_\_

9. Name of the Local guardian (if any) \_\_\_\_\_

Relationship \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Pir \_\_\_\_\_

Mob. No & E-Mail Address \_\_\_\_\_

**INSTRUCTIONS TO CANDIDATES FOR FILLING THE APPLICATION FORM**

- All the information should be filled in BLOCK LETTERS
- Application form should be filled very carefully and legibly.

**School of Planning and Architecture, Bhopal****Hindi हिन्दी**

1. (a) (i) विद्यार्थी का नाम \_\_\_\_\_
- (ii) विद्यार्थी के पिता का नाम \_\_\_\_\_
- (iii) विद्यार्थी की माता का नाम \_\_\_\_\_

Passport size  
photographs of  
the applicant**English अंग्रेजी**

2. (b) (i) Students Name in English \_\_\_\_\_
- (ii) Students Father Name \_\_\_\_\_
- (iii) Students Mother Name \_\_\_\_\_
- (c) Category: Gen/SC/ST/OBC-NCL/PH \_\_\_\_\_
- (d) Nationality \_\_\_\_\_ Religion \_\_\_\_\_
- (C) Aadhar Card No. \_\_\_\_\_
3. (a) Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Blood Group
- (b) Place of Birth \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_
4. Occupation of father/Mothre \_\_\_\_\_
- (i) Designation \_\_\_\_\_
- (ii) Nature of Occupation (Private /Government / Public Sector /Any Other) \_\_\_\_\_
- (iii) Family Annual Income Rs. \_\_\_\_\_

**5. Address for Correspondence**

Present Address	Permanent Address
_____	_____
_____	_____
_____	_____
Pin _____ Students Contact No. _____	Pin _____ Students Contact No. _____
Students E-mail _____	Students E-mail _____
Parents Contact No. _____	Parents Contact No. _____
Parents E-mail _____	Parents E-mail _____

6. Details of 12<sup>th</sup> qualifying examination passed on the basis of which admission is sought.

- a. Name of Examination \_\_\_\_\_
- b. Name of Board /University \_\_\_\_\_
- c. Roll No. \_\_\_\_\_ Year & Month of examination \_\_\_\_\_
- d. Class /Division \_\_\_\_\_ No. of attempts made\* \_\_\_\_\_

\*(Passing in one attempt shall mean taking the qualifying examination in all subject or group at the same time)

(A). 10+2 Examination

S.No	Subject	Max. Marks	Marks/Grades Obtained	Distinction, if Any Obtained
1				
2				
3				
4				
5				
6				
7				

(i) Grand Total \_\_\_\_\_ Max. Marks \_\_\_\_\_ Percentage of marks \_\_\_\_\_

(B). Details of Un-accounted period after passing qualifying examination may be mentioned here:

S. No	Name of the College in which admission was sought	Period	
		From	To

7. Whether the candidate was a member of N.C.C./N.S.S. \_\_\_\_\_

8. Proficiency in games and sports \_\_\_\_\_

9. Name of the Local guardian (if any) \_\_\_\_\_

Relationship \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Pin \_\_\_\_\_

Mob. No & E-Mail Address \_\_\_\_\_

### **DECLARATION BY THE CANDIDATE**

10. I declare that: (a). The information given on the previous pages is correct, if I am found guilty of giving wrong information, I am liable to be disqualified for admission.

(b). if selected for admission, I promise to abide by the rules and regulation, statutes, ordinance of the Institute and any changes incorporated there in from time to time and to maintain discipline of the Institute and the hostel.

Place \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of candidate

### **DECLARATION BY THE PARENT/GUARDIAN OF THE CANDIDATE**

11. I hereby solemnly and sincerely affirm that the statement made and information furnished in by son's/ward's application form, as also in all the enclosure however (here to submitted by him/her) are true. Should it, however be found that any information furnished there in is untrue in material particulars, I realize that he / she will forego his / her seat in the Institute.

I promise to abide by any decision taken by the Director or Institute authorities for any branch of my son / ward. I also agree to meet the expenses, both the institute and hostel, in connection with the studies on my son / ward during the entire course. I shall also hold myself responsible and compensative for any damages caused by my son / ward either in the Institute or in the hostel.

I promise to promptly intimate the Institute of any change in my address & arrange to receive promptly any communication from the institute.

Place \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

\_\_\_\_\_  
Signature of the parent or Guardian

